**National Junior Honor Society – Starkey Ranch K-8 Chapter**

**2022-2023 Semester Two Individual Service Hours**

Per the chapter by-laws, as a member of the Starkey Ranch K-8 Chapter of the National Junior Honor Society, you must complete four (4) individual service hours per semester.

**This completed form is due to your adviser(s) by Thursday, May 11, 2023. Hours earned during group service projects with the National Junior Honor Society do NOT count toward your individual service hours.**

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| --- | --- | --- | --- |
| **Service Activity/Event** | **Organization** | **Dates Completed:** Number of Hours per Date | **Adult Sponsor Signature and Contact Information***(\*No parent signatures)* |
| ***(Example Only)***ASPCA Walk-A-Thon | ***(Example Only)***ASPCA | ***(Example Only)***2/26/22: 2 hours | ***(Example Only)***John Smithjohnsmith@aspca.org |
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**Total Service Hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I certify that the information on this form is accurate, and that I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, have completed the activities listed on this form.

Member Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_